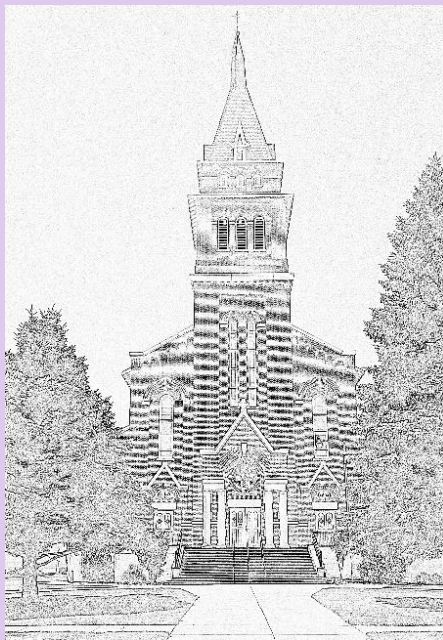


For Reflection

At the name of Jesus every knee should bend,
of those in heaven and on earth and under the
earth, and every tongue confess that Jesus
Christ is Lord, to the glory of God the
Father.



St. Charles, Artesian
Saturday – 5 PM



St. Wilfrid, Woonsocket
Jan. – June Sunday 10:30 AM
July – Dec. Sunday 8:30 AM



March 28, 2021

of the Passion of the Lord

Mk 11: 1-10

Phil 2: 6-11

Mk 14: 1- 15:47



St. Joseph, Wessington Springs
Jan. – June Sunday 8:30 PM
July – Dec. Sunday 10:30 PM

Pastor: Fr. Kevin Doyle

Mass Times and Intentions

(Masses are livestreamed on Fr. Kevin Doyle YouTube channel)

ARTESIAN

Palm Sunday, March 28 7:00-8:30am Confessions
8:30am **MASS** +Lee Hinker
Easter Sunday, April 4 7:00-8:30am Confessions
8:30am **MASS** +Howard Bechen

WESS SPGS

Saturday, March 27 4:00pm **MASS** People of the Parishes
Monday, March 29 5:15pm **MASS** +Eleanor Knippling
6:30pm - Adult Education Class
Tuesday, March 30 12:00 - 1:30pm Noon - Confessions
Wednesday, March 31 6:30pm - CCD Confessions (J.H. & H.S.)
Holy Thursday, April 1 12:00-1:30pm - Confessions (Or anytime upon request)
6:30pm **MASS** +Jacob Kolousek
Good Friday, April 1 7:00pm Stations of the Cross (Confessions following)
Saturday, April 3 12:00-1:30pm - Confessions
Easter Vigil Mass 7:30pm **MASS** + Fred Geisler
Easter Sunday, April 4 3:00pm at Weskota (Christian Easter Service)

WOONSOCKET

Sunday, March 28 10:00am Rosary
10:30am **MASS** -Liv'g & +Dec'd Howard Family
Monday, March 29 12:00-1:30 - Confessions (Or anytime upon request)
NO **MASS**
Tuesday, March 30 5:15pm **MASS** +Charles Swenson
Wednesday, March 31 12:00 Noon - Reconciliation
5:15pm **MASS** -Liv'g & +Dec'd Voorhees Family
NO **MASS**
Holy Thursday, April 1 12:00 -1:30pm - Confessions
Good Friday, April 2 3:00pm - Passion of the Lord (Communion Service)
NO **MASS**
Holy Saturday, April 3 NO **MASS**
Easter Sunday, April 4 10:00am Rosary
10:30am **MASS** - People of the Parishes

WELCOME!

† Fr. Kevin Doyle

PO Box 266

Woonsocket, SD 57385

email: frkevindoyle@sfcatholic.org

Cell: (605) 220-6477

or (605) 796-4666

Executive Secretary of the Parishes

Gay Lynne Ames

Office: 605-796-4666

email: stwilfrid@sfcatholic.org

Please join us often; "Truly this is an abode of God,
the gateway to heaven!" (Gen. 28:17)
Use form in entry to register so you can receive a
Bishops Bulletin, envelopes, a warm welcome
and be a parish member.



BAPTISMS and a class beforehand;
MARRIAGE must prepare at least six
months before; **ANNOINTING** of SICK at
the church or the rectory before surgery
or in need, or any of these ask Fr. Kevin

CONFESSIONS - Artesian

Saturdays 3:30-4:30 pm
Or anytime upon request

CONFESSIONS - Woonsocket

Saturdays 12-1:30 pm
Or anytime upon request

CONFESSIONS – Wessington Springs

Mondays 12-1:30 pm
Or anytime upon request



HOLY WEEK

Monday

MARCH 29

Monday of Holy Week

Is 42: 1-7

Jn 12: 1-11

Tuesday

MARCH 30

Tuesday of Holy Week

S 49: 1-6

Jn 13: 21-33, 36-38

Wednesday

MARCH 31

Wednesday of Holy

Is 50: 4-9a

Mt 26: 14-25

Thursday

APRIL 1

HOLY THURSDAY

Ex 12: 1-8, 11-14

Cor 11:23-26

Jn 13: 1-15

FRIDAY

APRIL 2

Friday of the Passion

of the Lord

(GOOD FRIDAY)

Is 52: 13- 53: 12

Heb 4: 14-16; 5: 7-9

Jn 18: 1- 19: 42

SATURDAY

APRIL 3

HOLY SATURDAY

Gn 22: 1- 2:2/Gn 22: 1-18/

Ex 14: 15 – 15: 1/Is 54: 5-

14/Is 55: 1-11/Bar 3:9-15,32-

4: 4/Ez 36: 16-17, 18-28/

Rom 6:3-11/Mk 16: 1-7

Sunday

APRIL 4

EASTER SUNDAY OF THE

RESURRECTION OF THE

LORD

Acts 10: 34a, 37-43

Col 3: 1-4

Jn 20: 1-9

Fr. Kevin's Reflections:

As we celebrate Palm Sunday this weekend, and especially this Sunday morning, I want to be the first to remind you that (as of last Thursday) it is exactly nine (9) months until Christmas! Yes, Jesus was like us in every way except for the stain of sin. And, if you do the math, nine months we will celebrate new Life ... though this week we recall His Passion and Death.

This Sunday is a great time to reflect on the connection we have to other Christian faiths and to people of non-Christian traditions. As I began our Lenten reflections on the subject of Baptism, I remind you again ... to be baptized a Catholic means we live a certain way of life that has similarities and differences from other Christian traditions. Even though there are theological, moral, sacramental and liturgical differences between the faiths, this week we need to focus on uniting in our common beliefs and see that some of the primary issues of human life, morality and marriage are more commonly held than opposed. This coming Holy Week calls us to unite and work together in the name of our common belief in one God.

To integrate our Catholic values and theology into every facet of formation for our youth is a challenge for all of us. Today more than ever, such integration is needed, as we live in a compartmentalized and secularized society. Often we see individuals who have their “work” persona which may be different from their “neighborhood” persona and different still from their “social” or “community” personae. Integration of the person to have a common set of core values by which they live their entire life **is vital**. I bring this up ... because ... our Confirmation classes form again after the Easter Break. I, of course, have taken over the teaching and forming of our students who seek to be confirmed in the faith. I see how the CCD program has been preparing our young people ... then ... fill in the blanks.

The value of a true Catholic Education by way of our school and Family Faith Formation programs is to form young men and women of the Gospel who are willing to stand for the truth of our Faith within a culture of relativism. The goal of Catholic Education is to produce, if you will, the next generation of the Church, who will be willing to stand for the truth of the Gospel of Life within a culture of death. The true success of a Catholic Education is seen in those who embrace the Church as a way of life **and not as an obstacle to secular happiness**. No, it is not enough to come together this weekend with palms in our hand to hail Jesus as King and Messiah ... then ... leave it to Him to take it from there.

The challenges of Catholic Education are many. The initial thought of these challenges often goes to money and affording our schools and religious education programs. This concern, although it exists, is minor in comparison to insuring that each family truly desires to be formed to live by the Gospel within a secular world. We need to meet the challenge of our Faith being the foundation for life, **and not a social component or “persona” of life**. In the “old days” we had the religious orders who completely administered our schools (as the Presentation Sisters did in Woonsocket). Today the challenge is **to find men and** women of faith who are willing to dedicate their lives to forming the next generation rooted in their own conviction of the Gospel. The challenge of Catholic Education today is being relevant in culture and not succumbing to that culture. The challenge of Catholic Education today is to foster the truth that parents are the first teachers of their children in the way of faith, and that Catholic Schools and Family Faith Formation programs **are to supplement and assist** in that process and not replace the Baptismal commitment of each parent. The challenge of Catholic Education is to remain faithful to the Church universal, and not pick and choose elements of faith to accept and reject as we teach.

This week we thank all those who have sacrificed, who walk with Jesus to Calvary in so many similar ways, to offer themselves so greatly to build our Catholic catechetical and education programs. We also reflect on our own support (time, talent and treasure) for Catholic education and Catholic schools.

Removal of the Revised Dispensation

Bishop Donald DeGrood has removed the revised dispensation that he previously granted to Catholics over the age of 65 and/or with underlying health conditions related to COVID from fulfilling their obligation to attend Sunday Mass and Holy Days of Obligation. **Effective March 27, 2021**, the Church’s obligation of Catholics to attend Sunday Mass weekly and Holy Days of Obligation is being reinstated for all Catholics in the Diocese of Sioux Falls.

Coming Events

April 10th – Annual *Gift of Hope* event at the Cathedral of St. Joseph at 8:00 p.m.

June 7th & 14th – Bishop's Fishing Tournament Benefiting Seminarian Education

June 7th at Big Stone City, SD; June 14th at Pierre, SD



What are the Three Holy Oils?

The Church makes use of three holy oils: the oil of the sick, the oil of the catechumens and the holy chrism oil. The first two are blessed, and the bishop consecrates the third, ordinarily during the annual Chrism Mass. Each has a distinctive purpose in the Church.

The oil of the sick, which is pure olive oil, is used for the Sacrament of the Anointing of the Sick. Through this sacrament, God gives the sick person grace and strength to bear the illness or infirmity. In addition, many Catholics have witnessed the power of this anointing to bring spiritual, emotional and even physical healing.

The oil of the catechumens is also pure olive oil. Both adults and infants prior to baptism are anointed with the oil of the catechumens. For adults, this pre-baptismal anointing often takes place during a special initiation ceremony when the person begins to prepare for the Sacrament of Baptism. At the beginning of the process known as the Rite of Christian Initiation for Adults (RCIA), each person preparing for initiation is anointed with the oil of the catechumens.

This rite most often takes place during Mass, prior to Holy Communion. The priest or deacon anoints the catechumens. Then he prays that God will instill them with wisdom for discernment and with the strength necessary to avoid evil during their inquiry into the Catholic faith and their preparation for a life with Christ.

In a similar way, an infant is anointed just before receiving the waters of baptism. This anointing is to help the child ward off evil, avoid temptation and possess the faith necessary to carry the cross of Christ throughout life.

The third oil, **holy chrism oil**, is olive oil mixed with balm. The oil symbolizes strength, and the fragrant balsam represents the "aroma of Christ" (2 Cor 2:15). Anointing with chrism oil signifies the gift of the Holy Spirit. It is used to consecrate someone or something to God's service.

Each year we witness the use of the holy chrism when young people are confirmed, and at the Easter Vigil when adults are confirmed after baptism. The bishop traces the Sign of the Cross with chrism oil on the forehead of the one being confirmed and says, "[Name], be sealed with the gift of the Holy Spirit."

Following an infant's baptism with water and before he receives the white garment, the cross with chrism oil is traced on the crown of the child's head, marking him as a Christian.

Holy chrism oil is used as well during the ordination of a priest (the Sacrament of Holy Orders) and the consecration of a bishop. It is the anointing used in the consecration of a church and the blessing of an altar and the vessels used at Mass.

Excerpt taken: <https://simplycatholic.com/what-are-holy-oils/>

SCRIPTURE SEARCH®

Gospel for March 28, 2021

Mark 11:1-10

JERUSALEM
MOUNT
VILLAGE
BRING
SPREAD
HAD CUT
NAME

BETHPAGE
OLIVES
FIND
STREET
LEAFY
FIELDS
KINGDOM

BETHANY
DISCIPLES
A COLT
BYSTANDERS
BRANCHES
WHO COMES
HIGHEST

BLESSED IS

H	F	I	E	L	D	S	P	R	E	A	D
S	I	L	K	I	N	G	D	O	M	L	S
E	N	G	J	O	S	T	R	E	E	T	R
M	D	E	H	V	I	L	L	A	G	E	E
O	L	I	V	E	S	A	F	Y	N	A	D
C	H	O	J	H	S	Y	J	L	I	N	N
O	L	M	O	U	N	T	J	I	R	A	A
H	W	E	R	A	G	P	U	K	B	N	T
W	K	E	H	B	R	A	N	C	H	E	S
C	J	T	L	O	C	A	B	A	D	P	Y
S	E	L	P	I	C	S	I	D	M	A	B
B	E	T	H	P	A	G	E	D	K	E	H

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Prayer – Participation – Generosity



St. Joseph: 03/21 – Env. (24) \$1220; Loose \$25; CFSA \$1110; Mass Intentions \$30; **Total \$2385**

St. Charles: 03/20 – Env. (3) \$65; Loose \$9; **Total \$74**

St. Wilfrid: 03/21 – Env. (29) \$1336; Loose \$5; Mass Intentions \$180; CFSA \$1100; **Total \$2621**

The Chrism Mass

Each year the local bishop blesses enough new oils for every parish during the Chrism Mass. This year, Bishop Donald DeGrood held the annual Chrism Mass at St. Joseph Cathedral on March 18th.

After the Liturgy of the Word, the blessing of the oils takes place. In a formal procession, olive oil is brought forward in special urns; the oil of the sick is presented first, next the oil of the catechumens, and finally oil for the holy chrism. The bishop prays over and blesses each oil individually.

The holy oils are then transported to individual parishes, where they are available for use during that year. Though the bishop cannot be physically present at every baptism or confirmation in his diocese, he can be symbolically present through the holy oils he blesses.

Our Parish Community

Four Corner News

St. Wilfrid Parish

There will no longer be Tuesday daily Mass at St. Wilfrid starting April 6th.

Anyone wanting old fire extinguishers for tractors/farm equipment, old fire extinguishers are available for free for your use. If interested, call the office at 796-4666.

Prayer Quilt is Missing for Rod Weber. Anyone who knows where the quilt is located, please contact Marlene Howard at 796-4928.

Ministry schedule

Date	Greeter/Usher/G.B	Lector	E. Min.	Server
28-Mar	T Fouberg, J Howard	B Steichen, C Howard	Steichen, Howard	K & K Fridley
2-Apr	J Ames, T Carda	B Steichen, C Fry	Steichen, Fry	B & E Fry
4-Apr	D Regynski, J Tiede	B Steichen	B Steichen, B White	E & T White

Money Counters:

28 Mar – Drew and Jennifer Hansen

4 Apr – Barb White & Pat Carsrud

St. Joseph Parish

Starting April 6th, there will be 5:15 daily Mass on Tuesdays.

Ministry schedule

Date	Lector	E. Min	Servers	Gift Carrier	Rosary
27-Mar	Alicia	Julie/Cathy	Roesler Girls	Cindy Hine Family	Alicia
1-Apr	Porter	Cathy	Walz Boys (2) Roesler (1)		
3-Apr	Harlie & Sheila	Chris & Meggin	Heim Girls (3)/ Abby & Ella	Robbie Hine & Family	Cecile

Rachel's Vineyard Retreat

April 30-May 2, 2021

Strictly Confidential. A safe, loving, non-judgmental environment. *Open to men, women, mothers, fathers, grandparents* who have been affected by abortion. Non-denominational. Sponsored by Catholic Family Services. For more information, call 605-988-3775 or 1-800-700-7867 or email cfs@sfcatholic.org

St Charles Parish

Ministry schedule

Date	Servers	Lector
28-Mar	Carley	Katie Olson
4-Apr	Cami	Ed Grassel

The meal held by Christ and His disciples on the eve of His Passion at which He instituted the Holy Eucharist.



Catholic Family Services

21st Annual Gift of Hope event

Lighting the Path to Hope and Healing

Saturday, April 10 – 8:15 p.m.

Cathedral of St. Joseph, Sioux Falls, SD

We invite you to join us for a NEW Gift of Hope Event to benefit Catholic Family Services! A candlelight celebration will be held on Saturday April 10th on the steps of the Cathedral of St. Joseph to unite us all in *Lighting the Path to Hope and Healing*.

Proceeds made from the sale of our Gift of Hope Commemorative Candles will benefit the Gift of Hope Endowment Fund. Through this fund, CFS is able to provide programs like "Camp Sydney," a youth grief camp, suicide prevention, health and wellness of the body, mind, and spirit to people of all faith in our communities.

Order your commemorative candle online at ccfesd.org or email us at events@ccfesd.org or call our office at 605-988-3765.

Camp Sydney

Grief Camp for Youth and their Families

Broom Tree Retreat Center

June 18-20, 2021

Catholic Family Services will be offering a Grief Camp for Youth and their Families at Broom Tree Retreat Center, beginning at 6:00 pm June 18 until 11:00 am June 20, 2021. This two day camp will include fun activities, discussion and support.

The Grief Camp is non-denominational and is offered free of charge.

Call Catholic Family Services at 1-800-700-7867 or 605-988-3775 for more information.



All moneys raised from the
Rice Bowl Campaign

will go to help



Fr. Paul's missions and other mission works in India

(Boxes and coin cards are located in the vestibule)

What to do with last year's palm branches

A box for last year's blessed palm branches (and any other blessed items) will be in the back vestibule of the church for your convenience. Fr. Kevin will then dispose of these items properly.

